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CONFIRMATION NO. 7574

<b>SERIAL NUMBER</b> 10/824,894	<b>FILING OR 371(c) DATE</b> 04/15/2004 <b>RULE</b>	<b>CLASS</b> 297	<b>GROUP ART UNIT</b> 3636	<b>ATTORNEY DOCKET NO.</b> 12073.5	
<b>APPLICANTS</b> Michael J. Pratt, Draper, UT; Scott K. Warner, Draper, UT;  ** CONTINUING DATA ***** None - NCH ** FOREIGN APPLICATIONS ***** None - NCH IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 06/26/2004					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met <input type="checkbox"/> Allowance <input checked="" type="checkbox"/> NCH Verified and Acknowledged <u>Michael Pratt</u> <u>NCH</u> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> UT	<b>SHEETS DRAWING</b> 8	<b>TOTAL CLAIMS</b> 40	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> 21999					
<b>TITLE</b> Ergonomic rocker					
<b>FILING FEE RECEIVED</b> 630	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		